POST APPLIED FOR:- RETAINER IN RURAL WORKS DEPARTMENT, JHARKHAND, RANCHI

BIO - DATA

| 1. | NAME | :- | |
|-----|---|----|---|
| 2. | FATHER'S/HASBAND'S NAME | :- | |
| 3. | DATE OF BIRTH | :- | *************************************** |
| 4. | NATIONALITY | :- | |
| 5. | MARITAL STATUS | :- | |
| 6. | GENDER (MALE/FEMALE) | :- | |
| 7. | CATEGORY (GEN/ST/SC/OBC) | :- | *************************************** |
| 8. | ADDRESS (PERMANENT) | :- | |
| | | | |
| | | | |
| 9, | ADDRESS (For communication with contact number/mobile no./ whatsapp no./email-ID) | :- | |
| 10. | EDUCATIONAL QUALIFICATION (Starting from matric or equivalent | | |

| Exam Passed | Year of passing | University/Board | Name of Institution | Main Subject/ Specialization | %age/Marks |
|----------------|-----------------|------------------|---------------------|---------------------------------|------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

11. PROFESSIONAL QUALIFICATIONS:-

| Exam Passed | Year of passing | University/Board | Name of Institution | Main Subject/ Specialization | %age/Marks |
|----------------|-----------------|------------------|---------------------|---------------------------------|------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 12. | LANGUAGES KNOWN | :- | Read |
|-----|---|----|-------|
| | | | Write |
| | | | Speak |
| 13. | REGISTRATION NO. AND DATE (As legal practitioner in Hon'ble Jharkhand High Court) | :- | |
| 14. | EXPERIENCE, IF ANY | :- | |

| 14. | EXPERIENCE, IF ANY | |
|-----|---------------------------------|--|
| | (As retainer/legal practitioner | |
| | particularly in service matter) | |

| Sl.No. | Name of the Organization(Starting with the Present Employer) | From Date | To Date | Posted at | Designation |
|--------|--|-----------|---------|-----------|-------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |

NOTE:- Self Attested Supporting Documents Must Be Attached.

| 15. | Have you been subjected to | i |
|-----|--|---|
| | any disciplinary proceedings by | |
| | your previous employer (s) | |
| 16. | Have you ever been proceeded against | ; |
| | under any civil or criminal statutes | |
| | or in a consumer forum. if so. whether | |
| | you were convicted or acquitted. | |
| | | |

I hereby declare that all statements made hereinabove are true, complete and correct and are not false or misleading. I understand that in the event of any information so furnished being found false or incorrect or misleading, Department shall be at liberty to rescind my contract besides proceeding against me for giving false and incorrect statements, under the appropriate law.

| SIGNATURE | - ************************************* |
|-----------|---|
| NAME | : |
| DATE | : |
| PLACE | : |
| MOBILE NO | : |

This is only an invitation for consideration Rural Works Department reserves the right to postpone, cancel or abandon the process at its own discretion without assigning any reason.