

**Government of Jharkhand**  
**Directorate of Food and Consumer Affairs**  
**JSFC Bhawan Kadru, Ranchi**

Letter No. - 1676

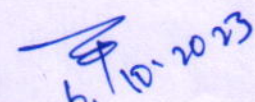
Dated- 06-10-2023

**Corrigendum Notice**

With reference to **Gem Bid Number - GEM/2023/B/3993357 Dated : 21/09/2023** under Directorate of Food and Consumer Affairs, Jharkhand Regarding " Selection Of Bidder For Supply Of Free Flow Refined Iodized Edible Salt (As Per FSSAI Norms) For 2nd Quarter (July 2023 To September 2023) Of Financial Year 2023-24 By E-Tender Through E-Bid Followed By Reverse Auction on GeM Platform, following clauses of the RFP has been amended and read as follows.

Clause No.	As Amended																												
2.1	The Bidder may be individual/Partnership firm/ Limited Liability Partnership / Registered Company / Co-operative Society who may be Manufacturer / Producer / Trader. Producers / Manufacturers should be registered with Salt Commissioner (Government of India) and possess valid license from FSSAI <b>and Bureau of Indian Standards (BIS)</b> for carrying out production of Free Flow Refined Iodized Edible Salt. Trader who is not a Manufacturer / Producer should have arrangement to supply Free Flow Refined Iodized Edible Salt from eligible single Producer / Manufacturer who in turn should be registered with Salt Commissioner (Government of India) and possess valid license from FSSAI and BIS for carrying out production of Free Flow Refined Iodized Edible Salt.																												
3.1.2	Copy of FSSAI and BIS license for carrying out production of Free flow Refined Iodized Salt.																												
3.2.3	Copy of FSSAI and BIS license for carrying out production of Free flow Refined Iodized Salt of concerned Producer/Manufacturer.																												
7.1	<p style="text-align: center;"><b>Quality specifications for Free flow Refined Iodized Salt under BIS: IS 7224:2006</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">S.</th> <th style="text-align: center;">Characteristic</th> <th style="text-align: center;">Requirements for Free flow Refined Iodized Salt</th> <th style="text-align: center;">Method of Test Ref. to IS7224:2006</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">I.</td> <td>Moisture ,%by mass, Max</td> <td style="text-align: center;">0.50</td> <td style="text-align: center;">Annexure-A</td> </tr> <tr> <td style="text-align: center;">II.</td> <td>Water insoluble matter % by mass, on dry basis, Max</td> <td style="text-align: center;">1.00</td> <td style="text-align: center;">Annexure-C</td> </tr> <tr> <td style="text-align: center;">III.</td> <td>Chloride content (as NaCL),%by mass, on dry basis Min.</td> <td style="text-align: center;">98.50</td> <td style="text-align: center;">Annexure-D</td> </tr> <tr> <td style="text-align: center;">IV.</td> <td>Matter soluble in water other than sodium chloride,% by mass, on dry basis, Max</td> <td style="text-align: center;">1.00</td> <td style="text-align: center;">Annexure-E</td> </tr> <tr> <td style="text-align: center;">V.</td> <td>Calcium (as Ca),% by mass, on dry basis max.</td> <td style="text-align: center;">0.15</td> <td style="text-align: center;">Annexure-F</td> </tr> <tr> <td style="text-align: center;">VI.</td> <td>Magnesium (as mg.), %by mass, on dry basis, Max.</td> <td style="text-align: center;">0.10</td> <td style="text-align: center;">Annexure-F</td> </tr> </tbody> </table>	S.	Characteristic	Requirements for Free flow Refined Iodized Salt	Method of Test Ref. to IS7224:2006	I.	Moisture ,%by mass, Max	0.50	Annexure-A	II.	Water insoluble matter % by mass, on dry basis, Max	1.00	Annexure-C	III.	Chloride content (as NaCL),%by mass, on dry basis Min.	98.50	Annexure-D	IV.	Matter soluble in water other than sodium chloride,% by mass, on dry basis, Max	1.00	Annexure-E	V.	Calcium (as Ca),% by mass, on dry basis max.	0.15	Annexure-F	VI.	Magnesium (as mg.), %by mass, on dry basis, Max.	0.10	Annexure-F
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	VII.	Sulphate (as SO <sub>4</sub> ), %by mass, Max.	0.60	Annexure-G
	VIII.	Iodine content, ppm, Min. Manufacturer's Level	30.00	Annexure-H
	IX.	Distribution channel including retail Level	15.00	Annexure-H
	X.	Alkalinity (as NA <sub>2</sub> CO <sub>3</sub> ), %by mass, Max.	0.15	Annexure-J
	XI.	Lead ( as pb), ppm, Max	2.00	
	XII.	Arsenic ( as AS), ppm, Max	1.00	
	XIII.	Iron ( as fe), ppm, Max	50.00	
7.1 (l)	The Successful bidders will have to ensure the compliance and follow norms of FOOD SAFETY AND STANDARDS ACT 2006 as amended time to time along with - I. Bureau of Indian Standards (BIS) IS 7224 2006 as amended time to time.			
6.1	"The registered bidders need to submit EMD (margin money) as per bid details in the form of Demand Draft issued from any scheduled commercial bank in the name of " Director, Directorate of Food and Consumer Affairs, Jharkhand Ranchi " in the office of Directorate of Food and Consumer Affairs, Jharkhand, Ranchi, 3 <sup>rd</sup> Floor, JSFC Bhawan, Kadru, Ranchi – 834002 only after but within 03 working days from last date of submission of bid documents".			
Last date for submission of bid document	Last date for submission of bid document on 16/10/2023 at 06.:00 pm			

  
 6.10.2023  
 ( Dilip Tirkey )  
 Director