## GOVERNMENT OF JHARKHAND ENERGY DEPARTMENT Office of Secretary (Energy) PROJECT BHAWAN, DHURWA, RANCHI-834004

### **NOTICE**

Application is invited for the post of Member (Engineering) of Jharkhand State Electricity Regulatory Commission (JSERC), Ranchi, as per details given below:-

1. No. of vacancies - 01 Member (Engineering)

- 2. Qualification for appointment of Member (Engineering) of State Commission:
  - a. The Member (Engineering) shall be person who has graduate or post graduate from recognized university in Engineering and should have worked on a higher responsible post in Government, Semi-Government of Private Organisation. The person should have ability, integrity & standing who have adequate knowledge of, and have shown capacity in, dealing with problems relating to engineering, finance, commerce, economics, law & management.
  - b. The Member (Engineering) State Commission shall not hold any other office.
  - c. The Member (Engineering) of the State Commission shall not be eligible for re-appointment in the same capacity as the Member (Engineering) in that Commission in which he had earlier held office as such.
- 3. The salary, allowances and other terms and conditions of service of the Member (Engineering) shall be such as may be prescribed by the Government.
- 4. If the applicant is working in organization then the Candidate will have to furnish following information through their organization in which they are serving along with NOC together with the following documents/information:-
  - (a) Up-to-date and complete A.C.R.
  - (b) Vigilance Clearance certificate.
  - (c) (i) Whether any penalty has been imposed on the applicant in the past.
    (ii) If so give details.
    (iii) Indicate if any penalty is in operation against the applicant as on date.
- 5. The Candidate can apply through speed post or courier services, so that it is received by the
- undersigned on or before 30-10-20206. The crucial date for determination of eligibility of applicants for the post of Member (Engineering)
- will be **01-09-2020**
- 7. The interested, eligible candidates should send their applications along with self attested copies of relevant documents in prescribed application format which is also available on website **www.jharkhand.gov.in/energy** (Jharkhand Government Portal, in Advertisements Section) so as to reach Joint Secretary (Energy) on the address mentioned below on or before stipulated time as mentioned above. Application received after the due date will not be considered.
- 8. The application should be covered in a sealed envelope written with 'For the post of Member (Engineering).
- Address :- Department of Energy, Government of Jharkhand, Near MDI Building, Project Bhawan Campus, Dhurwa, Ranchi-834004, Phone No.-0651-2446647.

Sd/-(Sangeeta Tirkey) Joint Secretary

### APPLICATION FORMAT

1.	Post Applied for :- N											
2. 3. 4.	Name in full (In Bloc Father's Name Date of Birth	k letter) : :	Passport size Photograph									
5.	Name of the Organisation :											
	(Please tick)	Govt. (Central	/State)	PSU	Auto. Bod	ies	Other					
6.	Applicants should give full address of their Organization with whom correspondence can be made											
7.	Correspondence Address :											
8.	Contact Phone & Fax no. :											
	E-mail											
9.	Qualification (Academic & Professional) :											
	Exam passed	Year of Passing	Name of the Inst./University									

### 10. Experience Details

Post held with	Name & Address of Employer	PERIOD			Nature of experience.
scale of Pay/gross pay		From date	To date	Total Duration	(Attach separate sheet if necessary)
	<b>r</b>			Duration	

11. Other details:

a) NOC

b) Up-to-date and complete A,C,R.

(as per column 5 of notice)

c) Vigilance clearance certificate.d) (i) Whether any penalty has been imposed on the applicant in the past.

- (ii) If so give details.
- (iii) Indicate if any penalty is in operation against the applicant as on date.
- 12. List of Enclosures:
  - 1.
  - 2.
  - 3.

# Signature of the Applicant

#### **Verification**

I ..... hereby declare that the information furnished above by me is true to the best of my knowledge and belief and that nothing has been concealed. It is also declared that I do not have any financial or other interest, which is likely to affect prejudicially my function as Member (Engineering), Jharkhand State Electricity Regulatory Commission (JSERC) in the event of my selection.

Place : .....

Date :.....

Signature of the Applicant