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GOVERNMENT OF JHARKHAND
Directorate of Food & Consumer Affairs
3rd Floor JSFC Bhawan, Kadru Main Road, Ranchi
Jharkhand, 834002

Letter No.- Kha.Up.Ni-01-Namak-15/26 :- 1952 Date :- 17.11.2026

Corrigendum Notice

Following Modifications/Amendments are being made in Jharkhand Tender ID-2026_FPDCA_120642_1, Date 03-11-2026, Supply Of Free Flow Refined Iodized Edible Salt (As Per FSSAI Norms) for April 2026 To March 2027 (FY 2026-27) as mentioned below :-

Sl. No.	RFP Clause No.	Existing	Amendment/Clarification
1	2.1	The Bidder may be individual/Partnership firm/ Limited Liability Partnership / Registered Company / Co-operative Society who may be Manufacturer / Producer. Producers / Manufacturers should be registered with Salt Commissioner (Government of India) and possess valid license from FSSAI and Bureau of Indian Standards (BIS) for carrying out production of Free Flow Refined Iodized Edible Salt.	**Registration Certificate of Salt Commissioner is exempted.**
2	2.2	Intending bidder should have minimum average annual turnover required 100% of the estimated value of the bid in any three consecutive financial years out of four i.e. 2021-22, 2022-23, 2023-24 & 2024-25	• **"Minimum average annual turnover required 50% of the estimated value of the Bid" in place of "minimum average annual turnover required 100% of the estimated value of the Bid."** • **The estimated Bid value is (8,20,000 qt. X Rs. 1205/qt.) i.e. Rs. 98,81,00,000**
3	2.2	Intending bidder should have minimum average annual turnover required 100% of the estimated value of the bid in any three consecutive financial years out of four i.e. 2021-22, 2022-23, 2023-24 & 2024-25	**Minimum average annual Turnover, Audited Balance Sheet & Profit/Loss Account and Income Tax Return of any three consecutive years out of FY 2021-22. 2022-23, 2023-24, 2024-25 and 2025-26.**
4	3.2	Copies of Audited Balance Sheet and profit /loss account of any three consecutive financial year out of four i.e. 2021-22, 2022-23, 2023-24 & 2024-25 duly certified by Chartered Accountant.	
5	3.3	Copies of the Income Tax returns of any three consecutive financial year out of four i.e. 2021-22, 2022-23, 2023-24 & 2024-25 is to be submitted	
6	**Last date of submission of bid**	23-11-2026 at 1800 hrs.	**28-11-2026 at 1800 hrs.**
7	**Bid Opening**	25-11-2026 at 1100 hrs	**30-11-2026 at 1100 hrs**

All others term and conditions/clauses published by PR No-393236 bearing letter No- 1870 dated – 03-11-2026 shall remain same.

17/11/2026

Deputy Secretary cum Procurement Officer,
Directorate of Food and Consumer Affairs

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ज्ञापांक–खा0उप0नि0–18–(चा०दा०वि०)–01 / 2026 :–1952 दिनांक :–17.11.2026

प्रतिलिपि – निदेशक, सूचना एवं जन संपर्क निदेशालय, झारखण्ड, रांची को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित। अनुरोध है कि उक्त विज्ञापन को कम–से कम–देश के दो–दो सबसे अधिक लोकप्रिय हिन्दी एवं अंग्रेजी समाचार पत्रों में प्रकाशित कराने की कृपा की जाय।

17/11/2026

Deputy Secretary cum Procurement Officer

ज्ञापांक–खा0उप0नि0–18–(चा०दा०वि०)–01 / 2026 :–1952 दिनांक :–17.11.2026

प्रतिलिपि–सचिव, खाद्य, सार्वजनिक वितरण एवं उपभोक्ता मामले विभाग, झारखण्ड को सादर सूचनार्थ समर्पित।

17/11/2026

Deputy Secretary cum Procurement Officer