GOVERNMENT OF JHARKHAND
Directorate of Food & Consumer Affairs
3rd Floor JSFC Bhawan, Kadru, Ranchi, Jharkhand, 834002

Letter No.- Kha.Up.Ni-18 (cha.DaVi.Yo.)-01/26 :- 1951 Date :- 17.11.2026

Corrigendum Notice

Following Modifications/Amendments are being made in Jharkhand Tender ID No-2026_FPDCA_120631_1, Date 03-11-2026, selection of bidder for supply of chana dal for the period of April 2026 to March 2027 (FY 2026-27) as mentioned below :-

Sl. No.	RFP Clause No.	Existing	Amendment/Clarification
1	3.1	The DF&CA being the appointed agency for procurement of Chana Dal, under this scheme will select a supplier for the purchase of Chana Dal using e-Tender followed by e-reverse auction on portal of Department of Information Technology and e-Governance (http://jharkhandtenders.gov.in).	Since the auction type is after financial opening, auction will be conducted after financial opening process. • Once the auction is published, bidder can participate in auction. Live Auctions left menu of auction management module contains the tender for which the auction is going on. • Click on the Action Icon against the tender ID listed under live auctions table to participate in auction • Bidder has to quote auction prices. Since it is a reverse auction type, bidder should provide value less than current price. The decrement value is based on decrement price or multiples of decrement price. Once the value is Quoted Click the signing button to digitally sign the value. An alert massage of quoted value in words will be displayed on the screen. The bidder has to click Yes button confirmed the quoted value. Now click the submit button to submit the quoted auction price. • Once the auction price is submitted by the bidder quoted amount will be set as current price. • After the auction time has lapsed Department user has to freeze the auction and further process to generate comparative chart.
2	7.1 (c)	The Miller should have valid AGMARK license for Chana Dall.	"AGMARK Certificate" in place of "AGMARK license."
3	7.2.2	The rates offered include all government duties, expenses such as transportation, transit losses, insurance, packing articles (gunny bags, etc.), and packing charges, among other things, plus applicable GST.	The quoted Rate should be exclusive of GST.
4	7.2.4 & Annex 3	The prescribed packing material and packing weight, etc. As per ANNEXURE-3.	• Notice shall be given to the supplier, if they wish to be present at the time of Samples drawing. • If the Supplier is present at the time of sample drawing, a sealed counter-sample shall be given to the Supplier.

5	7.3	The DF&CA, will purchase of approx. 8,16,000 Quintal Chana Dal (April 2026 to March 2027), (2,04,000 Quintal Chana Dal per quarter) under PDS Mukhyamantri Dal Vitran Yojana.	**Supply Period will remain for 1 year (12 months) from the date of Award.**
6	7.5.1	Earnest Money Deposit (EMD)	• **EMD must be deposited thorough Online mode in Jharkhand e-Tender Portal.** • **EMD amount, Security Performance percentage are as per RFP.**
7	7.9.4	To ensure the timely supply of Chana Dal short listed bidder will be given the quarterly requirement of Chana Dal block wise along with the purchase order and the calculation of penalty will be done from the date of issue of purchase order/indent. Also, the quarterly supply of Chana Dal shall be completed within 30 days from issue of work order. Such details namely quantity, delivery location etc. will be indicated in the work order by Directorate of Food and Consumer Affairs / District Supply Office. Such details namely quantity, delivery location etc. will be indicated in the quarterly work order by DF&CA / DSO.	**Directorate of Food and Consumer Affairs / District Supply Office issue monthly purchase order/Indent for monthly requirement and Chana Dal supply shall be completed within 30 days from issue of work order.**
8	7.11.7	The bidder will provide 01 (one) kg Chana dal packets in 50 (fifty) kg package in the godown, which will be mandatory to have such **QR Code** that has been approved by the DF&CA, and that can be accessed and scanned through the department's portal.	**QR Code must contain details mentioned as bellow:-** **1. Miller Information** **2. Weight in KG** **3. Batch No.** **4. Date of Packing** **5. Best before .....** **6. FASSAI license No.** **7. AGMARK Certificate No**
9	7.13.4	All the expenses for test reports of samples conducted by NABL Accredited Lab shall be borne by the Bidder.	**Directorate will bear NABL sample testing charge.**
10	7.14.3	Payment will be made for every successful completion of supply/ order and after receiving satisfactory final test report from NABL accredited laboratory by DF&CA within Ten (10) working days from the receipt of the quarterly bills.	**Payment will be made for every successful completion of supply/ order and after receiving satisfactory final test report from NABL accredited laboratory by DF&CA within Ten (10) working days from the receipt of the Monthly Bill in place of quarterly bills.**
11	Annexure-5	GENERAL CHARACTERISTICS : The Red Gram split pulses (husked) shall –	**"Chana Daal" in place of "Red Gram Split Pulses (Husked)"**
12	Misc.	Clarification Regarding Contract Period, Revised Supply Quantity and Reduction in EMD	• **Estimated Quantity as per RFP.** • **Contract Period will remain for 1 year (12 months) from the date of Award.** • **EMD as per RFP**
13	Last date of submission of bid	23-11-2026 at 1800 hrs.	**28-11-2026 at 1800 hrs.**
14	Bid Opening	25-11-2026 at 1100 hrs	**30-11-2026 at 1100 hrs**

All others term and conditions/clauses published by PR No-393315 bearing letter No- 1871 dated – 03-11-2026 shall remain same.

Deputy Secretary cum Procurement Officer,
Directorate of Food and Consumer Affairs

ज्ञापांक–खा0उप0नि0–18–(चा०दा०वि०)–01 / 2026 :–1951 दिनांक :–17.11.2026

प्रतिलिपि – निदेशक, सूचना एवं जन संपर्क निदेशालय, झारखण्ड, रांची को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित। अनुरोध है कि उक्त विज्ञापन को कम–से कम–देश के दो–दो सबसे अधिक लोकप्रिय हिन्दी एवं अंग्रेजी समाचार पत्रों में प्रकाशित कराने की कृपा की जाय।

17/11/2026

Deputy Secretary cum Procurement Officer

ज्ञापांक–खा0उप0नि0–18–(चा०दा०वि०)–01 / 2026 :–1951 दिनांक :–17.11.2026

प्रतिलिपि–सचिव, खाद्य, सार्वजनिक वितरण एवं उपभोक्ता मामले विभाग, झारखण्ड को सादर सूचनार्थ समर्पित।

17/11/2026

Deputy Secretary cum Procurement Officer