



Jharkhand State Food & Civil Supplies Corporation Limited

(A Government of Jharkhand Undertaking)

JSFC Building, Kadru, Main Road, Ranchi-834002 E-Mail id – jsfcmmonitoring@gmail.com

Advertisement No:529,.

Dated:04/02/2022

Invitation of applications for Recruitment of Accounts Officer on Contract Basis.

Jharkhand State Food and Civil Supplies Corporation is a Government company, set up by the Government of Jharkhand for managing the Public Distribution System operations in the State.

The Corporation procures food grains (wheat and rice), salt, sugar, etc. from the Food Corporation of India and through open market sourcing, stores the procured commodities in its warehouses across the state and distributes these to various fair price shops in the state.

The Corporation is looking for energetic and hard working candidates, having requisite experience and good knowledge of Accounting, Finance, Budgeting, Taxation and also Technically Qualified (for MIS Manager) who can provide results within prescribed time and agrees to abide by the rules and regulation as framed by the Corporation for its employees from time to time.

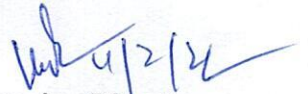
Accordingly, applications are invited from the suitable candidates for rendering services for the positions as detailed and described below on **Contractual Basis**:

S. N.	Name of Post	Emolument for contractual appointment (Amt. in Rs)	Number of Posts	Upper Age Limit (As on Last date of Application)
1.	Accounts officer	Rs. 65000/- per month consolidated	2 (UR-I & ST-I)	45 Years
2.	Accountant	Rs. 30,000/- per month consolidated	8 (UR-4, ST-2, SC-1 & BC-I- 1)	35 Years
3.	MIS Manager	Rs. 60,000/- per month consolidated	01(UR)	40 Years

Terms of Engagement:

1. A foresaid recruitment will be made on contract basis initially for a period of 3 (three) years from the date of appointment, which may be extended for an additional period of two years approved on annual basis in case of services found satisfactory. However, Services may be terminated in case of unsatisfactory performance.
2. **Last date for receiving the application is 03.03.2022 till 05:00 pm.** (On all working days from 10.00 A.M to 5.00 P.M except holidays). Applications received after this date and time shall not be considered.

3. The successful candidates will be required to execute agreement along with 3(three) years of service bond and their services will be guided by the Service Rules of Jharkhand State Food & Civil Supplies Corporation Ltd. In case of re-employment, recruitment will be made as per norms issued by the Government from time to time as applicable.
4. The requisite qualification and experience and the application format is available on the website – **Jharkhand.gov.in → Department → Food, Public Distribution & Consumer Affairs → Recruitment** at Resources Head under Job Opportunities Section.
5. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the “**Managing Director, Jharkhand State Food & Civil Supplies Corporation Ltd., JSFC Building, Kadru, Main Road, Ranchi-834002.**”
6. The list of shortlisted candidates for interview will be uploaded on the website- **Jharkhand.gov.in → Department → Food, Public Distribution & Consumer Affairs → Recruitment** at Resources Head under Notice & Circulars Section.
7. The shortlisted candidates would be called for personal interview in Ranchi on the date and time communicated to them through email/mobile only. The candidate will have to appear before the interview board and they have to bear the entire cost of transport, logistics, etc.
8. The Company reserves the right to cancel/postpone the recruitment wholly or partly, if so required. No claim will be entertained in case of such cancellation/postponement.


Managing Director
Jharkhand State Food &
Civil Supplies Corporation Ltd.

Qualification & Experience

1. Accounts officer

- Educational Qualification** :- Qualified CA or M.Com along with M.B.A in Finance or CA inter.
Knowledge :- Computerized Accounting, Company Law and Taxation.
Experience :- Minimum 3 Years Post Qualification Experience.
Age Limit :- 45 Years.
Mode of Recruitment :- The recruitment shall be on the basis of evaluation of academic marks, experience and as well as interview.

2. Accountant

- Educational Qualification** :- Qualified CA (Inter)/ICWA, Inter/MBA (Finance).
Knowledge :- Tally, Accountant, Internet, Basic Taxation and Knowledge of Company accounts.
Experience :- Minimum 2 Years Post Qualification Experience.
Age Limit :- 35 Years.
Mode of Recruitment :- The recruitment shall be on the basis of evaluation of academic marks, experience and as well as interview.

3. MIS Manager

- Educational Qualification** :- Qualified BCA/MCA/B.Tech/B.E. from a Recognized University With 55% marks.
Experience :- Minimum 5 Years Post Qualification Experience.
Age Limit :- 40 Years.
Mode of Recruitment :- The recruitment shall be on the basis of evaluation of academic marks, experience and as well as interview.

Role- Supervision and management of timely data updating on Aahar and e-Uparjan Portal, Co-ordination with district personnel for submission and collection of related data and other information. As well as analysis of data and onwords submission of data and information to higher authority. Responsible for development of new software regularly. Also submission of data required by authority time to time.



Government of Jharkhand
Jharkhand State Food & Civil Supplies Corporation Ltd.
(Application form)

Application for the post of:

AFFIX YOUR
RECENT
PASSPORT SIZE
PHOTO HERE

1. Full Name (in block letters):

2. Father's Name:

3. Date of Birth:

4. Address for

correspondence: PIN:

Mobile:

Email:

Aadhar Card No:

PAN No:

5. Permanent address:

PIN:

6. Category (ST/SC/BC/OBC/GEN):

7. Gender (Male/Female):

8. Nationality:

9. Languages known:

10. Educational Qualification:

Examination Passed	Name of the Institute and University	Subjects Studied	Month & Year of passing	% of aggregate marks



11. Professional Qualification:

Examination passed	Name of the Institute and University	Subjects Studied	Month & Year of passing	% of aggregate marks

12. Particulars of experience

Name of the Department/ Organization served	Designation	Period of service		Experience		Nature of duties performed
		From	To	Years	Months	
Total Experience						

NOTE- Enclose Attested Copies of:

- Proof of Age
- Educational & Professional Qualifications Certificates.
- Experience Certificates.
- Other Certificates (Aadhar card, PAN card, Address proof, etc.)

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority. I have never been convicted or charge sheeted for any offense and been a good moral character. I have never been dismissed from service by the employer.

Place:

Date:

Signature of the Candidate

