E-Mail :- monitoring@sfcjharkhand.in

झारखण्ड राज्य खाद्य एवं असैनिक आपूर्ति निगम लिमिटेड
(झारखण्ड सरकार का उपक्रम)
JSFC भवन, कडरु मेन रोड, राँची–834002।

पत्रांक–06/रा०खा०नि०/मु०स्था०/07/2026–3340

प्रेषक,

रंजीता टोप्पो, झा०प्र०से०,
प्रबंध निदेशक।

सेवा में,

मेसर्स आलोक भारती कम्यूनिकेशन,
रेडियम रोड़, राँची।

राँची, दिनांक–24/10/2026

विषयः– **झारखण्ड राज्य खाद्य एवं असैनिक आपूर्ति निगम लिमिटेड, राँची हेतु "Appointment of Deputy General Manager (Finance)" के लिए दिनांक 25.10.2026 के समाचार पत्रों में नियुक्ति विज्ञापन से संबंधी Date of Extension की सूचना का प्रकाशन कराये जाने के संबंध में।**

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि झारखण्ड राज्य खाद्य एवं असैनिक आपूर्ति निगम लिमिटेड, राँची हेतु "Appointment of Deputy General Manager (Finance)" के लिए दिनांक 25.10.2026 के समाचार पत्रों में नियुक्ति विज्ञापन से संबंधी Date of Extension की सूचना का प्रकाशन झारखण्ड राज्य के समाचार पत्रों में दैनिक प्रभात खबर एवं दैनिक भास्कर तथा राँची संस्करण के The Hindustan Times में कराया जाना है (प्रति संलग्न)।

अतः अनुरोध है कि दिनांक 25.10.2026 को उक्त वर्णित समाचार पत्रों में नियुक्ति विज्ञापन से संबंधी सूचना का प्रकाशन DAVP (Minimum Size) दर पर करायी जाय।

विश्वासभाजन

अनुलग्नक–यथोक्त।

24.10.26
प्रबंध निदेशक,
झारखण्ड राज्य खाद्य एवं असैनिक
आपूर्ति निगम लिमिटेड, राँची।

ज्ञापांक–06/रा०खा०नि०/मु०स्था०/07/2026–3340 राँची, दिनांक–24/10/2026

प्रतिलिपि– अवर सचिव, खाद्य, सार्वजनिक वितरण एवं उपभोक्ता मामले विभाग, झारखण्ड/निदेशक, खाद्य एवं उपभोक्ता मामले निदेशालय, झारखण्ड को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।

अनुरोध है कि पत्र के साथ संलग्न नियुक्ति विज्ञापन से संबंधी Date of Extension की सूचना को विभागीय वेबसाईट में प्रकाशित करने की कृपा की जाय।

24.10.26
प्रबंध निदेशक,
झारखण्ड राज्य खाद्य एवं असैनिक
आपूर्ति निगम लिमिटेड, राँची।

Date of Extension

JHARKHAND STATE FOOD & CIVIL SUPPLIES CORPORATION LIMITED (JSF&CSCL)
(A Government of Jharkhand Undertaking)
JSFC Bhawan, Kadru Main Road, Ranchi – 834002

NOTICE FOR DATE OF EXTENSION
ENGAGEMENT OF DEPUTY GENERAL MANAGER (FINANCE)
(ON CONTRACT BASIS)

Letter No.:- 3340, **Date:-** 24/10/2026

Applications are invited from **retired FCI officials of Accounts Cadre** (retired as **Manager (Accounts) or above**) for engagement as **Deputy General Manager (Finance)** on contract basis for monitoring and Supervising financial and Accounting, Reviewing accounts, Financial Statement, Utilization certificates and related finalcial records, Preparation of annual budgets, GST, Income tax, and other tax related work & further details as per advertisement.

No. of Posts: 1 (One)

Maximum Age: 65 Years

Experience: Minimum 15 years in accounting, Finance, budgeting, fund management, audit, financial reporting and compliance metters as per Companies Act & CAG, etc.

Period of Engagement: Up to 03 years or until attaining the age of 65 years, whichever is earlier. The engagement may be extended on a yearly basis, subject to requirement and satisfactory performance, provided the incumbent does not attain the age of 65 years.

Previous NIT No. 2959, Dated 05.09.2026 & Last Date for Submission of Application: 15.09.2026, NIT No. 3042, Dated 16.09.2026 & Last Date for Submission of Application: 30.09.2026, and Letter No. 3232, Dated 09.10.2026 & Last Date for Submission of Application: 24.10.2026.

New Last Date for Submission of Application: 18.11.2026

Submission Mode of Application: By E-Mail/Hand/Speed Post.

Detailed advertisement, eligibility criteria, remuneration, terms & conditions and online application form are available on https://www.jharkhand.gov.in/food under **"Recruitments"** section.

JSF&CSCL reserves the right to modify/cancel the engagement process without assigning any reason.

JHARKHAND STATE FOOD & CIVIL SUPPLIES CORPORATION LIMITED
(JSF&CSCL)

ENGAGEMENT OF DEPUTY GENERAL MANAGER (FINANCE) ON CONTRACT BASIS

Applications are invited from eligible retired officials of the Food Corporation of India (FCI) belonging to the Accounts Cadre for engagement as Deputy General Manager (Finance) on a purely contractual basis for assisting JSF&CSCL in financial management, accounting, budgeting, fund management, audit compliance and monitoring of financial transactions relating to procurement, storage and public distribution operations.

Number of Positions: 1 (At JSF&CSCL Headquarters, Ranchi)

Age Limit: 65 Years

Eligibility Criteria

- 1. Retired official of the Food Corporation of India (FCI) who retired in the rank of Manager (Accounts) or above.
- 2. Having more than 15 years of experience in accounting, finance, budgeting, fund management, audit, financial reporting and compliance matters as per Companies Act & CAG.
- 3. Possessing sound knowledge of government accounting procedures, financial regulations, budget preparation, audit processes and financial management systems.
- 4. Physically fit and capable of undertaking official assignments as required by JSF&CSCL.

Preference Criteria

In case the number of applications is more than the available vacancies, preference will be given to candidates who are/have (preference in the below order):

- 1. Domicile of Jharkhand.
- 2. Experience of working in Jharkhand or in the Jharkhand area of erstwhile Bihar.
- 3. Experience in handling large-scale procurement, subsidy-related accounts, fund management and audit matters.

Scope of Work

The Deputy General Manager (Finance) shall assist JSF&CSCL in:

- a) Monitoring and supervising financial and accounting functions of the Corporation.
- b) Reviewing accounts, financial statements, utilization certificates and related financial records.

- c) Assisting in preparation of annual budgets, revised estimates and financial projections.
- d) GST, Income tax and other tax related work.
- e) Monitoring fund flow, expenditure management and reconciliation of accounts.
- f) Coordinating with government departments, banks, auditors and other stakeholders on financial matters.
- g) Assisting in compliance with statutory requirements, audit observations and financial regulations.
- h) Examining financial transactions and advising on accounting procedures and internal controls.
- i) Reviewing pending audit paras and recommending corrective actions for compliance.
- j) Providing guidance to accounts personnel regarding accounting standards, financial procedures and reporting requirements.
- k) Submitting periodic reports, assessments and recommendations to the Managing Director, JSF&CSCL.
- l) Any other work assigned by JSF&CSCL and/or the Department of Food, Public Distribution & Consumer Affairs (DFPD&CA).

Place of Deployment

The Deputy General Manager (Finance) shall be deployed at JSF&CSCL Headquarters, Ranchi and may be required to visit districts and other offices of JSF&CSCL as directed.

Period of Engagement

Initially for a period of three (03) years or until attaining the age of 65 years, whichever is earlier. The engagement may be extended by a further period of up to two (02) years (1+1), subject to requirement, satisfactory performance and the condition that the incumbent has not attained the age of 65 years.

Remuneration

As per Resolution of Finance Department No. 928 dated 06.04.2022, the admissible amount of fixed monthly honorarium/pay (Fixed Pay) shall be equivalent to the last basic pay drawn at the time of retirement minus the amount of basic pension. Dearness Allowance (DA) and annual salary increments shall not be admissible on the fixed pay amount. Payment of Dearness Relief (DR) shall continue to be paid as before. House Rent Allowance (HRA) and Transport Allowance shall be admissible in accordance with Finance Department Resolution No. 1243 dated 28.04.2016.

Documents required to be Submitted Along with Application Form

The following documents are required to be submitted along with the application form:

- a) Detailed Curriculum Vitae (CV)
- b) Experience Letter(s) (if available)

- c) Posting Details/Locations of Postings
- d) Fitness Certificate from respective CMO
- e) Caste Certificate
- f) Disability Certificate (if applicable)
- g) PPO

Important Conditions

- 1. The engagement is purely contractual, temporary and need-based.
- 2. The engagement shall not confer any right for appointment, absorption, regularization, continuation or re-employment in JSF&CSCL.
- 3. JSF&CSCL reserves the right to modify, cancel or withdraw the engagement process at any stage without assigning any reason.
- 4. State Government Reservation Policy shall be applicable.

Interested candidates may submit their applications along with self-attested copies of supporting documents by **18th November 2026**. For any queries, please feel free to contact: +91-80846-96646

Sd/-
Managing Director,
JSF&CSCL

JHARKHAND STATE FOOD & CIVIL SUPPLIES CORPORATION LIMITED
(JSF&CSCL)
(A Government of Jharkhand Undertaking)
JSFC Bhawan, Kadru Main Road, Ranchi – 834002

APPLICATION FORM
Engagement of Deputy General Manager (Finance) (Contract Basis)

Position: Deputy General Manager (Finance)

1. Personal Details

Particular	Details
Full Name (in Block Letters)	
Date of Birth	
Age (as on closing date of application)	
Gender	
Category (SC/ST/OBC)	
Domicile State	
Aadhaar Number	
Mobile Number	
Email	

2. Correspondence Address

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3. Permanent Address

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4. Service Details (FCI Depot Cadre)

Heads	Details
Employee ID (FCI)	
Designation at Retirement	
Date of Joining FCI	
Date of Retirement	
Total Length of Service	
Last Place of Posting	
Last Basic Pay Drawn	
PPO Number	

5. Experience Details

Sl.	Designation	Place of posting	State	Period from	Period to

6. Preference Criteria

Please tick as applicable:

☐ I am a Domicile of Jharkhand.

☐ I have worked in Jharkhand.

☐ I have worked in the Jharkhand area of erstwhile Bihar.

7. Physical Fitness

1. Are you physically fit to undertake field inspections and extensive travel within Jharkhand?
   ☐ Yes ☐ No
2. Have you attached a Fitness Certificate issued by the competent CMO?
   ☐ Yes ☐ No

8. Documents Checklist:

Sl.	Document	Attached (Yes/No)
1.	Detailed Curriculum Vitae (CV)	
2.	Experience Certificate(s)	
3.	Posting Details/History	
4.	Fitness Certificate from CMO	
5.	Caste Certificate (if applicable)	
6.	Disability Certificate (if applicable)	
7.	PPO Copy	
8.	Any Other Supporting Document	

9. Declaration

I hereby declare that all information furnished in this application form is true, complete and correct to the best of knowledge and belief. I understand that my engagement, if considered, will be purely contractual and temporary in nature and shall not confer any right to regular appointment, absorption or continuation in JSF&CSCL. I also undertake to produce original documents whenever required for verification.

Place: _____

Date: _____

Signature of Applicant: _____

Name of Applicant: _____

For Office Use Only

Application No.: _____

Documents Verified: ☐ Yes ☐ No

Remarks: _____

Signature of Verifying Officer: _____

Date: _____