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**Government of Jharkhand**  
**DEPARTMENT of AGRICULTURE, ANIMAL HUSBANDRY & CO-OPERATIVE**  
**(ANIMAL HUSBANDRY DIVISION)**  
**Jharkhand, Ranchi.**

**“Corrigendum”**

**In e-Tender No.-01/2022-23 Published by PR No.-276280 Animal Husbandry (22-23)\_D**

This is with reference to Tender notice published for **MOBILE VETERINARY CLINIC VAN WITH FABRICATION** as per the decision taken by the technical committee to consider the proposal for rectification in the specifications of Mobile Veterinary Clinic Van with Fabrication (Ambulance Van) Para 5 **Bid Documents Clause No.-5.2.4, Part-I :- Vehicle Specification, INDEX Points 1.01, 2.07, 2.08 Part-II :- Fabrication works, Sl.No.- 25, 26** which are as follows :-

Sl.No.	Sl. No. in NIT	Aggregate	Previous Specification	Rectified Specification
1	5.2.4	Bid Documents	Proof of the Bidder having a registered office in Jharkhand.	Proof of the Bidder having a registered office in Jharkhand or in other State.
2	1.01	Type- Diesel Engine	Diesel Engine	Diesel Engine with AC
3	2.07	Cargo dimension length	Minimum 3300 MM	Minimum 3100 MM or above
4	2.08	Cargo dimension width	Minimum 1680 MM	Minimum 1600 MM or above
5	Annexure-5 Part-II Specifications for Customization of MVUs Sl.No-25	Connectivity with Call Centre	Seamless connectivity with government call centre including calls recorded for future reference with voice to text to voice transcription feature to help veterinarian create quick prescriptions	Removed
6	Annexure-5 Part-II Specifications for Customization of MVUs Sl.No-26	Record Maintenance	Mobile Veterinary unit should have integrated and comprehensive treatment, healthcare, health record maintenance, IT solution for animals.	Provision of rack in Mobile Veterinary Unit for keeping record related to Treatment, Health Care, Vaccination etc registers/file

  
**Director**  
**Animal Husbandry**  
**Jharkhand**