

Govt. of Jharkhand
Urban Development & Housing Department

State Urban Development Agency,
Room No. 405, 4th Floor,
Project Bhawan, Dhurwa, Ranchi-834004.

Advertisement No. : SUDA/AMRUT (CMMU)-10/2015-778

Dated : 06/09/2016

Appointment of Professionals on Contractual basis for City Mission Management Unit (CMMU) under Atal Mission Rejuvenation and Urban Transformation (AMRUT).

Applications are invited from the suitable candidate for the appointment on the post mentioned below on contractual basis :

Sl. No.	Name of the Post	Total No. of Post	UR	BC-I	SC	ST	Max. Monthly Remuneration (Rs.)
1	Urban Planner	2	1	0	1	0	50,000/- p.m.
2	Urban Infrastructure Specialist	6	3	1	1	1	50,000/- p.m.
3	Solid Waste Management	2	1	0	0	1	50,000/- p.m.

The appointment of professionals will be purely on contract basis for a period of (1) One Year, which may be extended after the annual review of performance, output and desired impacts for CMMU under AMRUT to be constituted in the State Urban Development Agency. The professionals selected for above mentioned post may be placed in any of the AMRUT cities like - Ranchi, Dhanbad, Deoghar, Hazaribagh, Giridih, Chas and Adityapur.

The last date for receiving the application for the above post is 28.09.2016 till 5:00 PM.

The application format, Qualification and Experience, Terms and Conditions of appointment and other details may be obtained and downloaded from the website - www.jharkhand.gov.in. The applications will be accepted only through registered post/speed post/courier to the **State Urban Development Agency, Room No. 404, 4th Floor, Project Bhawan, Dhurwa, Ranchi-834004**. The organization reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-
(Rajesh Kumar Sharma)
Director, SUDA
Urban Development & Housing Department

Govt. of Jharkhand
Urban Development & Housing Department
Recruitment Notice

Urban Development and Housing Department (UD&HD), Government of Jharkhand invites application from interested professional for the post mentioned below on purely contractual basis for proposed CMMU (City Mission Management Unit) under Atal Mission for Rejuvenation and Urban Transformation (AMRUT).

Sl. No.	Name of the Post	Total No. of Post	UR	BC-I	SC	ST	Max. Monthly Remuneration (Rs.)
1	Urban Planner	2	1	0	1	0	50,000/- p.m.
2	Urban Infrastructure Specialist	6	3	1	1	1	50,000/- p.m.
3	Solid Waste Management	2	1	0	0	1	50,000/- p.m.

- Terms of Engagement :** The appointment of professionals will be purely on contract basis for a period of (1) One Year, which may be extended after the annual review of performance, output and desired impacts. However the contract may be terminated in the case of unsatisfactory service.
- The successful candidate will have to sign a contractual agreement in the prescribed format.
- The contract shall not confer any rights or claim of extension/absorption in the department. The candidate will have to produce and affidavit in this case.
- Candidate should be below 50 years of age as on the last date fixed for submission of the application.
- Last date for receipt of Application :** 28.09.2016 till 5:00 PM.
- The scope of work and requisite qualification and experience for different category of post is described in **Appendix-A**.
- The selection of the candidate will be completely on the basis of Essential Qualification, Additional qualification, Experience and Interview.
- How to apply :** Duly filled application form as enclosed in **Appendix-B** along with attested copy of the proof of age, qualification and experience should be sent through the registered post/speed post/courier to the **State Urban Development Agency, Room No. 404, 4th Floor, Project Bhawan, Dhurwa, Ranchi-834004**. The application form made available by hand shall not be entertained.
- The list of shortlisted candidate will be uploaded on the website :- www.jharkhand.gov.in and the candidate will be intimated about the date of interview.
- The department reserves the right to cancel/postpone the recruitment wholly or partially if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-
(Rajesh Kumar Sharma)
Director, SUDA
Urban Development & Housing Department

Sl. No. Name of the Post and Qualification required

Appendix A

1 Urban Planner

Qualification Required - Bachelor in Planning (Town Planning) or Masters in Planning in (Urban Planning/Environment Planning/Urban & Regional Planning)/MBA/PGDBM with 1st Class from the recognized university

Additional Qualification required - DCA

Total Years of Experience - Minimum 1 years in Project Management related to Urban Planning.

2 Urban Infrastructure Expert

Qualification Required - B.Tech/B.E./B.Sc. (Engg.) in Civil Engineering with 1st Class from the recognized university.

Additional Qualification required - M. Tech/M.E/M.Sc. (Engg.) in Civil Engineering.

Total Years of Experience - Minimum 1 years of experience in design and Project Management in Water Supply and Sewerage related projects.

3 Solid Waste Management Specialist

Qualification Required - B.Tech/B.E./B.Sc. (Engg.) in Environmental/Civil Engineering/ Chemical Engineering with 1st Class from the recognized university.

Additional Qualification required - M. Tech/M.E/M.Sc. (Engg.) in Environmental/Civil Engineering/ Chemical Engineering.

Total Years of Experience - Fresher can apply.

Govt of Jharkhand
Urban Development & Housing Department

(Application Form)

Application for the Post of:



- 1. Full Name (in block Letter)
- 2. Father's Name:
- 3. Date of Birth
- 4. Address of Correspondence

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PIN:

Mobile No:

Email ID:

- 5. Permanent Address

.....
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PIN:

Mobile No:

Email ID:

- 6. Category (ST/SC/OBC/GEN)
- 7. Gender (Male/ Female)
- 8. Nationality
- 9. Languages Known

Name of the Language	Speaking	Reading	Writing

10. Educational Qualification

Examination Passed	Name of the Institute/ University	Subject Studied	Year of Passing	% of aggregate marks

11. Professional Qualification

Examination Passed	Name of the Institute/ University	Subject Studied	Year of Passing	% of aggregate marks	Area of Specialization

12. Particulars of experience

Name of the department served	Designation	Period of services		Experiences		Nature of duties performed
		From	To	Years	Months	
Total Years of Experiences						

NOTE: Enclose attested copies of

- a) Proof of age
- b) Educational & Professional Qualification certificates
- c) Experience Certificates
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the relative advertisement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned and undertake to abide by all the terms and conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate