

Government of Jharkhand
Home, Prison and Disaster Management Department
(Disaster Management Division)

Notification

No.:- 2 /Sa.Pu-443 /2003/ 43 /Aa.Pra.,

Ranchi, dated-09.07.2025

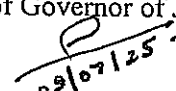
In exercise of the powers conferred by sub-section-1 of Section-20 of Disaster Management Act, 2005 (Act No. 53 of 2005 dated-23.12.2005) clause (c) is inserted in sub-section-2 after clause (b) in section-20 of the Principal Act as per Disaster Management (Amendment) Act 2025 (Act No. 10 of 2025 dated-29.03.2025), the Government of Jharkhand hereby reconstitute a State Executive Committee (SEC) for the State of Jharkhand consisting of the following members, namely:-

- | | |
|---|--------------------------|
| (i) The Chief Secretary to the State Government | - Chairperson ex officio |
| (ii) Additional Chief Secretary/Principal Secretary/Secretary, Finance Department | - Member ex officio |
| (iii) Additional Chief Secretary/Principal Secretary/Secretary,
Home, Prison & Disaster Management Department | - Member ex officio |
| (iv) Additional Chief Secretary/Principal Secretary/Secretary,
Health, Medical Education & Family Welfare Department | - Member ex officio |
| (v) Additional Chief Secretary/Principal Secretary/Secretary,
Disaster Management Division | - Member-cum-convener |
| (vi) Director General of Police, Jharkhand | - Member ex officio |

2. In order to assist the committee from time to time such other officials, as deemed fit, may be invited as special invitee.

3. In this regard, the earlier issued Departmental Notification No.-217, Dated-31.03.2019 is revised to this extent.

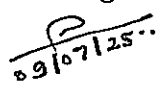
By order of Governor of Jharkhand,


Secretary to Government

Memo No.:- 2 /Sa.Pu-443 /2003/ 43 /Aa.Pra.,

Ranchi, dated-09.07.2025

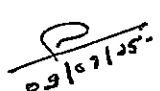
Copy to:- Section-12, Disaster Management Division, Jharkhand for publishing the notification in the extraordinary issue of the Gazette & uploading it on e-gazette/state portal.


Secretary to Government

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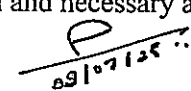
Copy to:- Director General & Inspector General of Police, Jharkhand for kind information and necessary action.


Secretary to Government

Memo No.:- 2 /Sa.Pu-443 /2003/ 43 /Aa.Pra.,

Ranchi, dated-09.07.2025

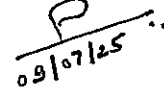
Copy to:- Principal Accountant General, Jharkhand, Ranchi for information and necessary action.


Secretary to Government

Memo No.:- 2 /Sa.Pu-443 /2003/⁴³...../Aa.Pra.,

Ranchi, dated-09.07.2025

Copy to:- Additional Chief Secretary to Hon'ble Governor, Jharkhand/ Additional Chief Secretary to Hon'ble Chief Minister of Jharkhand/ Joint Secretary to Chief Secretary Office/Private Secretary to All Hon'ble Ministers, Jharkhand/Principal Private Secretary to Secretary Disaster Management Division/ Additional Chief Secretary/Principal Secretary/ Secretary, All Departments, Jharkhand/ Divisional Commissioner All Commissionerate, Jharkhand /Deputy Commissioner All Districts/ All officers, Disaster Management Division, Jharkhand for kind information and necessary action.


09/07/25

Secretary to Government