

Govt. of Jharkhand
Department of Information Technology & e-Gov.
Jharkhand Mantralaya, Dhurwa, Ranchi-834004.

Letter No- **ITSec1/BPO-2/2019/IT-2439**
From

Ranchi, Dated. **01/08/19**

To **Vikas Kumar,**
Under Secretary to Govt.

Director,
IPRD
Suchna Bhawan, Ranchi.

Subject: Regarding publication of Short-Tender-Notice for selection of caterer for "Jharkhand BPO/BPM Summit-2019" to be organised on 22nd August, 2019 at Judicial Academy, Dhurwa, Ranchi.

Sir,

With reference to the aforementioned subject, it is to inform that "Jharkhand BPO/BPM Summit-2019" event is being organized by Department of IT & e-Gov., Govt. of Jharkhand. In this connection, a Short-Tender-Notice to be published in prominent local & national newspapers for selection of caterer for "Jharkhand BPO/BPM Summit-2019". Please find the enclosed notice for the same.

You are kindly requested to publish the same.

Yours faithfully,

Encl.: A/a.


Under Secretary to Govt.

Memo:.....2439

Ranchi, Dated:.....01/08/19.....

CC: OSD, JAPIT for information and necessary action. It is requested to instruct the concerned official to upload the details of short-tender-notice in home page of state portal www.jharkhand.gov.in.


Under Secretary to Govt.

Government of Jharkhand
Department of Information Technology & e-Governance

Jharkhand Mantralaya, Dhurwa, Ranchi-834004.

Contact: 0651-2446147

Letter No. –

Date:-

SHORT TENDER

1. Introduction

Department of Information Technology & e-Governance, Govt. of Jharkhand having its office at Project Building, 3rd Floor, Dhurwa, Ranchi 834004, invites sealed quotations from the bidders for selection of caterer for Jharkhand BPO Summit 2019 to be organised on 22th August 2019 as per below mentioned requirements.

S.No	Item	Date
1	Dinner	21 th August
2	Breakfast	22 th August
3	Lunch	22 th August
4	High Tea	22 th August

Item Details:-

S.No.	Breakfast	Lunch/Dinner	High Tea
1.	Bread Toast/Jam	Tawa Roti	Tea/Coffee
2.	Omlette/Veg Cutlet	Nan/Tandur	Sweets-2pcs
3.	Idly + Chatni+Sambhar Vada+ Sambhar	Arhar Dal/Chana dal/ Dal Makhni	Snacks-2pcs
4	Kauchari/Sabzi	Jeera Rice/Muttur Pullao/Veg Pullao	Kaju fry
5	Corn flakes + Milk	Panner Butter Masala or Panner Capsicum	Pista
6	Jelibi	Palak Corn/Mix Veg	Sandwich
7	Fresh Fruit Mix	Tawa Veg	
8	Juice	Salad	--
9	Masala Dosa	Papad	--
10	Coffee & Tea	Dahi Vada	--
11		Chicken Karahi or Chicken Butter Masala or Chicken dehati	--
12	--	Fish Fry or Fish Cutlet	--
13	--	Mineral Water	--
14	--	Hot Gulab Jamun	--
15	--	Ice Cream	--
16	--	Veg Sweet Corn Soup or Veg Hot N Sour Soup	--

Note : Rate of Water- 500ml, Water-200ml, Water Jar-20Ltr., Biscuits & Tea.

2. Receipt of Quotation

Sealed quotation must be delivered to the address as mentioned above by addressing **Director, DoIT & e-Gov., GoJ.** on or before on 9th August 2019 at 15:00 Hrs. DoIT & e-Gov. will not be responsible for any delay in receiving the quotation by the bidders. DoIT & e-Gov., GoJ reserves the right to accept or reject any or all quotations without assigning any reason thereof.

3. Evaluation of Quotation

Quotation is invited in sealed single envelope containing both Qualification/ Eligibility document and financial documents. Evaluation of quotation shall be done on Least cost/ Lowest cost (L1) criteria. Technically qualified bidder with lowest cost in financial quotation shall be declared as "L1" and shall be awarded the work. The decision of DoIT & e-Gov., GoJ shall be final and binding.

4. Eligibility Criteria:

- i.) GST Registration.
- ii.) ITR of previous year.
- iii.) PAN Card.
- iv.) The firm must have an office in Ranchi
- v.) Self-declaration for not blacklisted from any Govt. /Semi Govt./PSUs.

5. Terms of Payment

For the payment against the provided services, the payment to the bidder shall be made by the department, after the submission of bills on account payment/ NEFT/ RTGS only.

Kindly submit the price quotation in the following format:

SI No.	Items	Rate per Unit (INR)	GST (INR)	Total (INR)
1	As mentioned above in Point 1.			
In words:				


01/08/19

(Vikash Kumar)
Under Secretary to Govt.